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6 UNITED STATES BANKRUPTCY COURT
7 EASTERN DISTRICT OF WASHINGTON

8 In re

9 EASTERDAY RANCHES, INC., *et al.*
10 Debtors.¹

Chapter 11

Lead Case No. 21-00141-WLH11
Jointly Administered

11 **[PROPOSED]**
12 **EX PARTE ORDER SHORTENING**
13 **TIME FOR HEARING ON**
14 **DEBTORS' MOTION FOR ENTRY**
15 **OF AN ORDER (I) ESTABLISHING**
16 **DEADLINES TO FILE**
17 **ADMINISTRATIVE EXPENSE**
18 **CLAIMS AND REJECTION**
19 **DAMAGES CLAIMS, (II)**
20 **APPROVING FORM, MANNER,**
21 **AND SUFFICIENCY OF NOTICE**
22 **THEREOF, (III) APPROVING**
23 **PROOF OF ADMINISTRATIVE**
24 **CLAIM FORM, AND (IV)**
25 **GRANTING RELATED RELIEF**

19 THIS MATTER having come before the court upon the *ex parte* motion (the
20 "Motion to Shorten Time")² of the above-captioned debtors and debtors in possession,
21 for the entry of an order shortening time for hearing on the Debtors' *Motion for Entry*
22 *of an Order (I) Establishing Deadlines to File Administrative Expense Claims and*
23 *Rejection Damages Claims, (II) Approving Form, Manner, and Sufficiency of Notice*

25 ¹ The Debtors along with their case numbers are as follows: Easterday Ranches, Inc. (21-
26 00141) and Easterday Farms, a Washington general partnership (21-00176).

27 ² Capitalized terms used but not defined herein shall have the meanings ascribed to them in
28 the Motion to Shorten Time.

ORDER SHORTENING TIME – Page 1

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1 *Thereof, (III) Approving Proof of Administrative Claim Form, and (IV) Granting*
2 *Related Relief* (the “Motion”). The court, having reviewed the Motion to Shorten Time,
3 the Motion, the Declaration of Peter Richter filed in support thereof, and the record and
4 files herein, finds cause exists to grant the requested relief. Now, therefore, it is hereby

5 **ORDERED as follows:**

- 6 1. The Motion to Shorten Time [ECF No. ____] is GRANTED.
7 2. The time for hearing on the Motion is shortened to April 7, 2022, at 2:30
8 p.m. Pacific Time (the “Hearing”).
9 3. Any responses or objections to the Motion may be filed with the court and
10 served on counsel for the Debtors up to the time of the Hearing.

11 */// END OF ORDER ///*

12 Presented by:

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